## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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jc891 U.S. PTO 12/15/00

Attorney Docket No.: 108143

Date: December 15, 2000

## **BOX PATENT APPLICATION**

NONPROVISIONAL APPLICATION TRANSMITTA **RULE §1.53(b)** 

Director of the U.S. Patent and Trademark Office Washington, D.C. 20231

Sir:

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Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

BRAKING PRESSURE CONTROL APPARATUS CAPABLE OF SWITCHING BETWEEN TWO BRAKE OPERATING STATES USING POWER-OPERATED AND

MANUALLY OPERATED PRESSURE SOURCES, RESPECTIVELY

By (Inventors):

Kazunori KAGAWA; Kimihiro MATSUKI; Tetsuya MIYAZAKI; Fumiaki KAWAHATA;

Akihiro OTOMO; Eiji NAKAMURA

- $\boxtimes$ Formal drawings (Figs. 1-25; 27 sheets) are attached.
- A Declaration and Power of Attorney is filed herewith.  $\boxtimes$  $\boxtimes$ 
  - An assignment of the invention to Toyota Jidosha Kabushiki Kaisha is filed herewith.
- An Information Disclosure Statement is filed herewith.  $\boxtimes$
- Entitlement to small entity status is hereby asserted.
  - A Preliminary Amendment is filed herewith.
- Please amend the specification by inserting before the first line the sentence -- This nonprovisional application claims the benefit of U.S. Provisional Application No. \_\_\_\_\_, filed
- Priority of foreign applications No. 11-367992 filed December 24, 1999 in Japan and No. 11-367991 filed December  $\boxtimes$ 24, 1999 in Japan are claimed (35 U.S.C. §119).
- A certified copy of the above corresponding foreign applications is filed herewith.  $\boxtimes$
- $\boxtimes$ The filing fee is calculated below:

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

| FOR:                                  | NO. FILED         | NO. EXTRA |
|---------------------------------------|-------------------|-----------|
| BASIC FEE                             | A TELL MINIMAGELE |           |
| TOTAL CLAIMS                          | 56 - 20           | = 36      |
| INDEP CLAIMS                          | 5 - 3             | = 2       |
| ☐ MULTIPLE DEPENDENT CLAIMS PRESENTED |                   |           |

If the difference is less than zero, enter "0".

SMALL ENTITY

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|----------------|--------|--|
| RATE           | FEE    |  |
|                | \$ 355 |  |
| x 9=           | \$     |  |
| x 40=          | \$     |  |
| + 135 =        | \$     |  |
| TOTAL          | \$     |  |

OTHER THAN A **SMALL ENTITY** 

| RATE  | FEE     |
|-------|---------|
|       | \$ 710  |
| x 18  | \$ 648  |
| x 80  | \$ 160  |
| + 270 | \$      |
| TOTAL | \$ 1518 |

Check No. 114688 in the amount of \$1,518 to cover the filing fee is attached. Except as otherwise noted  $\boxtimes$ herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted.

James A. Oliff

Registration No. 27,075

Thomas J. Pardini Registration No. 30,411